

The County of Yuba

B O A R D O F S U P E R V I S O R S



MARCH 24, 2026

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, and Jon Messick. Also present was County Administrator Kevin Mallen, Chief Deputy County Counsel Kelly Smith, and Clerk of the Board Mary Pasillas.

PLEDGE OF ALLEGIANCE – Led by Supervisor House

Invocation led by Ms. Joyce from Feather River Baptist Church

Chief Deputy County Counsel Kelly Smith reported at the March 10, 2026 meeting, Closed Session agenda item 90/2026 was inadvertently given as nothing to report, and is now corrected to accepted resignation of the Director of Public Works.

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

MOTION: Move to approve

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Approved via unanimous Vote

109/2026 Board of Supervisors: Approve reappointment of Richard Webb and Lori Wojdan to Measure K Citizens' Oversight Committee as Representatives, to terms respectively ending March 22, 2028. Approved

111/2026 Health and Human Services: Approve amendment No. 1 to the agreement with Yuba Community College for the Independent Living Program, increasing the budget for fiscal year 2025/2026 to allow for additional students, and authorize Chair to execute. Approved

127/2026 Sheriff-Coroner: Approve amendment No. 1 to the agreements with Lipp & Sullivan, and Lakeside Colonial Chapel, for mortuary services, extending the term date to May 12, 2027, and authorize Chair to execute. Approved

129/2026 Agricultural Commissioner: Adopt resolution authorizing Agricultural Commissioner to execute specific contracts, agreements, grants, memorandum of understanding, and multi-year agreements for fiscal year 2026/2027, upon review and approval of County Counsel and Risk Management. Adopted Resolution No. 2026-13

118/2026 Human Resources: Adopt resolution to approve and ratify Purchasing Agent's signature on professional services agreement with California Department of General Services, Office of Administrative Hearings for a five (5) year term, commencing February 6, 2026, in the amount of \$48,000. Adopted Resolution No. 2026-14

58/2026 Community Development and Services: Adopt resolution authorizing a joint application with Habitat for Humanity Yuba-Sutter to participate in the California Department of Housing and Community Development Homekey+ program, funded by the California Department of Housing and Community Development (HCD), to increase the total amount not to exceed \$6,000,000., and further authorize Community Development and Services Director, or designee to execute any and all related documents upon review and approval of County Counsel. Adopted Resolution No. 2026-15

130/2026 Community Development and Services: Ratify change order No.'s 1-3, accept Contract No. 2024-2261 for the North Beale Road High Friction Surface Treatment Project as complete, and authorize the Public Works Director to file and record a Notice of Completion. Approved

117/2026 Community Development and Services: Adopt resolution approving California Department of Housing and Community Development annual progress report, reflecting the Yuba County General Plan and housing element, in compliance with Government Code §65400. Adopted Resolution No. 2026-16

137/2026 Community Development and Services: Adopt resolution declaring the existence of unmet transit needs in Yuba County, and authorizing Public Works Director to execute and submit the Annual Transportation Claim for fiscal year 2025/26. Adopted Resolution No. 2026-17

28/2026 Community Development and Services: Adopt resolution summarily vacating northerly portion of Divot Street lying north of Golf Club Avenue, APN's 014-391-008-000, and 014-392-001-000, reserving therefrom a public services easement, and authorize Chair to execute Quit Claim Deeds to adjacent property owners. Adopted Resolution No. 2026-18

108/2026 Community Development and Services: Adopt resolution authorizing Community Development and Services Director, or designee, to submit application to California Department of Housing and Community Development (HCD) for Community Development Block Grant (CDBG) owner-occupied housing rehabilitation program income funds, and to execute any and all further documents, upon review and approval of County Counsel and Risk Management. Adopted Resolution No. 2026-19

107/2026 Community Development and Services: Adopt resolution authorizing Community Development and Services Director, or designee, to submit application to California Department of Housing and Community Development (HCD) for Notice of Funding Availability (NOFA) of Community Development Block Grant (CDBG) 2025, and to execute any and all further documents, upon review and approval of County Counsel and Risk Management. Adopted Resolution No. 2026-20

122/2026 Office of Emergency Services: Adopt resolution authorizing Office of Emergency Services director, or designee, to execute certain contracts, agreements, memorandum of understanding, and amendments, for grant related requirements for governmental, private, public safety and healthcare agencies, and to disburse grant funds upon review and approval of County Counsel. Adopted Resolution No. 2026-21

140/2026 Clerk of the Board of Supervisors: Approve meeting minutes of March 10, 2026. Approved as written

135/2026 Community Development and Services: Authorize Community Development and Services Deputy Director, Jason Kopping, and Administrative Services Officer, Kymberly Matta, to negotiate real property lease with Olivehurst Public Utility District (OPUD) an approximate 1/2 acre portion of APN: 013-410-107, pursuant to Government Code Section 54956.8. Approved

99/2026 Community Development and Services: Appoint Community Development and Services Deputy Director, Jason Kopping and Administrative Services Officer, Kymberly Matta, as real property negotiators who may negotiate the purchase of Corporate Lease Site Number 17 Hangar with Brian Rye pursuant to Government Code Section 54956.8. Approved

134/2026 Community Development and Services: Authorize Community Development and Services Deputy Director, Jason Kopping, and Administrative Services Officer, Kymberly Matta, to negotiate real property lease with Roger Hsu for 1401 Melody Road, pursuant to Government Code Section 54956.8. Approved

128/2026 Human Resources: Approve amendments to memorandums of understanding with Yuba County Deputy Sheriff's Association (DSA), Yuba County Deputy District Attorney Association (DDAA), Yuba County Probation Peace Officers Association (YCPPOA), and Law Enforcement Management/Supervisory Association (MSA) to modify and memorialize changes relating to eligibility and calculation of longevity pay effective immediately for the term of July 1, 2024, through June 30, 2027; and amendment to modify and memorialize changes relating to payroll transition from a monthly payroll cycle to a bi-weekly payroll cycle effective September 1, 2026, for the term of September 1, 2026 through June 30, 2027, and authorize Chair to execute. Approved

120/2026 Office of Emergency Services: Adopt resolution designating authorized agents for the County of Yuba regarding all matters pertaining to State and/or Federal disaster assistance, applications, assurances and agreements; authorize designated agents to apply for the 2026, 2027, 2028 Emergency Management Performance Grant and Homeland Security Grant; further authorize Clerk of the Board of Supervisors to file Cal OES Form 130 with the State of California Governor's Office of Emergency Services. Adopted Resolution No. 2026-22

141/2026 Board of Supervisors: Approve changes to Board of Supervisors Standing Committees list for calendar year 2026. Approved

139/2026 Administrative Services: Approve agreements with AudioCodes Inc., and Statements of Work for Live for Microsoft Teams, and Voca Conversational Interaction Center (CIC), and authorize Chair to execute. Approved

133/2026 Administrative Services: Approve amendment No. 6 to the agreement with Vanir Construction Management for Medical and Mental Health Facility, increasing the contract amount by \$316,000.00 and extending the date through March 31, 2026, and authorize Chair to execute. Approved

136/2026 Administrative Services: Approve amendment No. 1 to the agreement with Team Legal, Inc., increasing the contract fee to \$60,000.00 and extending the term to March 20, 2027, and authorize Chair to execute. Approved

SPECIAL PRESENTATIONS

132/2026 Present Employee Service Awards to Yuba County Employees for 2025. (30 minute estimate) County Administrator Kevin Mallen and Human Resources Director Tiffany Manuel presented service awards to the following employees:

10 Years

Caldwell, Michelle
Cervantes, Sarah
Garcia, Jessica
Hamilton, Shannon
Heiser, Jenna
Hempsmyer, Jason
Her, Amanda
Lee, Pheng

Leonard, Christina
Lucio, Stephanie
Mallory, Bradon
Mendoza Solorio, Claudia
Naylor, Andrew
Palmer, Kara
Pasillas, Mary
Phillips, Cameron

Rau, Kristen
Ray, Victoria
Sanchez, Mari
Serrian, Wade
Simmons, Linda
Stewart, Sara
Williams, Twyla
Yang, Ge

20 Years

Berry, Shane
Burns, Dan
Cantwell, Gary
Clark, Cindy
Coleman, Denise
Drawver, Kristin
Golden, Jane

Hendrickson, Daisy
Her, Zong
Hughes, Michael
Johnson, Suzanne
LaFranchi, Marie
Lybarger, Nathan
McLain, Christopher

Morris, Stacy
Phillips, Jennifer
Pickell, Clark
Ritner, Dan
Sohal, Sonny
Taylor, Christie
Yang, Houa

25 Years

Bartolome, Jamie
Ellis, Tiffany
Garcia, Maria
Gordon, Tony
Hammes, Valeree

Hamon, Denise
Harper, Jolene
Jimenez, Eduardo
Klug, Angelika
Maddux, Dave

Roper, Jason
Schwartz, Tanna
Turner, Tammy
Van de Bruinhorst, Marcel

30 Years

Beeler, Tina
Friemark, Jeannine

Kardatzke, Twila
Runge, Erich

Sadlowski, Cyndi

35 Years

Ayers, Terri

Trimble, Krista

23/2026 Present proclamation to Warner Phillips honoring his years of service with Yuba County and Planning Commission. (No background information) (Five minute estimate) Supervisor Messick read and presented the proclamation to Warner Phillips.

125/2026 Present proclamation to American Red Cross recognizing March 2026 as American Red Cross Month. (No background information) (Five minute estimate) Chair Fuhrer read and presented the proclamation to Volunteer Recruitment Manager Jaime Brown.

Jaime thanked the Board, introduced the American Red Cross Gold Country Region volunteers present and invited people of all ages to volunteer.

151/2026 Receive presentation from Yuba-Sutter Farm Bureau. (No background information) (Ten minute estimate) Executive Director Stephanie Younger provided the following information, and responded to Board inquiries:

- Process of selling crops and commodities
- Local canning peach industry
- Role of Yuba-Sutter Farm Bureau to advocate, educate and connect
- Association with state and federal agencies and groups
- Trade and export opportunities
- Sister city relationships and their role in trade

PUBLIC COMMUNICATIONS

The following individual spoke:

- Tony Farley – thanked Yuba County Board and staff

COUNTY DEPARTMENTS

73/2026 Community Development and Services: Adopt resolution certifying the final Program Environmental Impact Report (PEIR) for the County of Yuba Broadband Infrastructure Project (State Clearinghouse No. 2025010569), adopt findings of fact, adoption of the mitigation monitoring and reporting program, and associated documents. (Five minute estimate) Assistant Director Kevin Perkins provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Purpose of California Environmental Quality Act (CEQA)
- Project overview and objectives
- Program Environmental Impact Report (EIR)
- CEQA timeline and completion

MOTION: Move to approve

MOVED: Gary Bradford SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Adopted Resolution No. 2026-23 via unanimous Vote

131/2026 County Administrator: Approve employment agreement with Brian Mickelson to serve as Yuba County Public Works Director and Road Commissioner, and authorize Chair to execute. (Five minute estimate) County Administrator Kevin Mallen provided a brief recap, and introduced Brian Mickelson.

Brian Mickelson thanked the Board, Kevin Mallen and Director of Public Works Sam Bunton for the opportunity.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Approved via unanimous Vote

138/2026 Community Development and Services: Approve library budget adjustment request in the amount of \$600,000, increasing account 1507000-53600 (Construction in Progress) from account 2600400-56100 (Quality of Life Trust). (4/5 Roll Call Vote) (Five minute estimate) Administrative Services Manager Sandeep Sidhu and Project Manager John Stemley provided a brief recap of the project and costs, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Approved via unanimous Roll Call Vote

ORDINANCES AND PUBLIC HEARINGS – the Clerk read the disclaimer

144/2026 Community Development and Services: Ordinance - Hold public hearing, waive first reading, and introduce ordinance repealing and re-enacting Article 5 to Chapter 2.50 authorizing Purchasing Agent, and Public Works Director, or designees to perform all acts necessary regarding the acquisition of real property where the purchase price does not exceed \$50,000. (Roll Call Vote) (Ten minute estimate) Director of Public Works Sam Bunton provided a brief recap, and responded to Board inquiries.

MOTION: Move to waive first reading and introduce ordinance

MOVED: Gary Bradford SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES/ABSENT/ABSTAIN: None

Approved via unanimous Roll Call Vote

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Vasquez:

- March 18, 2026 attended Emergency Medical Care Committee meeting in Yuba City, CA

Supervisor House:

- March 16, 2026 met with Yuba College Community District leadership
- March 17, 2026 attended Yuba Water Construction Authority meeting
- March 17, 2026 met with Yuba-Sutter Transit leadership
- March 18, 2026 participated in Transit Employee Appreciation Day in Marysville, CA
- March 19, 2026 attended Regional Waste Management meeting in Marysville, CA
- March 26, 2026 One Year Anniversary Memorial for Officer Osmar Rodarte in Marysville, CA
- March 20, 2026 attended Bok Kai Hostess reception in Marysville, CA
- March 21, 2026 attended Bok Kai celebrations in Marysville, CA
- Thanked Yuba County staff who were honored for their 30 and 35 year service

Supervisor Bradford:

- Thanked Yuba County employees for their hard work on behalf of the Board and community
- March 21, 2026 attended Bok Kai celebrations in Marysville, CA
- March 19, 2026 attended Sacramento Area Council of Governments board meeting in West Sacramento, CA
- March 25, 2026 Rural County Representative of California board meeting in Sacramento, CA
- Memorial Adjournment for Bob Coe

Supervisor Messick:

- March 20-22, 2026 attended Yuba Sutter Home, Garden and Lifestyle Expo in Yuba City, CA, and thanked staff members Jacob Farmer, Pachia Vue, and Tara McCann for their assistance
- March 21, 2026 attended Bok Kai celebrations in Marysville, CA
- March 22, 2026 attended Yuba County Sheriff's Posse spring gymkhana in Browns Valley, CA
- May 16, 2026 When Pig Fly fundraiser for Yuba Sutter Sheriff's Aero Squadron at Yuba County Airport

County Administrator Kevin Mallen:

- Provided information regarding Yuba College Community District upcoming presentation and received Board consensus to make specific arrangements with Agenda Setting team

Chair Fuhrer:

- March 21, 2026 attended Bok Kai celebrations in Marysville, CA
- March 28, 2026 The Acting Company's Bard's Ball in Marysville, CA
- March 27, 2026 Twin Cities Rescue Mission Banquet in Marysville, CA
- Read invitation from Chinese Ambassador for China-South Asia Expo in Kunming, Yunnan province

Supervisor House clarified that no consensus has been reached regarding a sister city relationship.

CLOSED SESSION – the Board retired into closed session at 10:30 am and returned at 11:32 am with all members being present as indicated above. Chief Deputy County Counsel Kelly Smith reported the following:

104/2026 CONFERENCE WITH REAL PROPERTY NEGOTIATOR pursuant to Government Code section 54956.8. Property: Corporate Lease Site Number 17 Hangar, Yuba County Airport. County Negotiator: Community Development and Services Deputy Director, Jason Kopping and Administrative Services Officer, Kymberly Matta. Negotiating Parties: Brian Rye. Under negotiation: The instruction to negotiator will concern the price and terms of payment. No reportable action

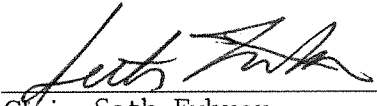
142/2026 CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to Government Code section 54956.8 – Property: 1401 Melody Road. County Negotiators: Community Development and Services Deputy Director, Jason Kopping, and Administrative Services Officer, Kymberly Matta. Negotiating Parties: Roger Hsu. Under Negotiation: the instruction to negotiator will concern the price and terms of payment of the lease. No reportable action

143/2026 CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to Government Code section 54956.8 – Property: Approximate 1/2 acre portion of APN: 013-410-107. County Negotiators: Community Development and Services Deputy Director, Jason Kopping, and Administrative Services Officer, Kymberly Matta. Negotiating Parties: Olivehurst Public Utility District (OPUD). Under Negotiation: the instruction to negotiator will concern the price and terms of payment of the lease. No reportable action

146/2026 CONFERENCE WITH LEGAL COUNSEL - Existing Litigation (§54956.9) Yuba County Superior Court #CVED26-00191 City of Wheatland v. Clinton Waltz, et al. Authority to defend litigation

155/2026 CONFERENCE WITH LEGAL COUNSEL - Existing Litigation (§54956.9) Yuba County Superior Court #CVPO26-00429 Michael Dupuis v. City of Marysville, et al. Authority to defend litigation

ADJOURN at 11:33 am in memory of Bob Coe


Chair, Seth Fuhrer

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS



Approved: April 15, 2026